



**NATIONAL CHAMPIONSHIP**  
**AT-LARGE RECOMMENDATION**  
**BY STATE UIC**

**TOURNAMENT:**

MMFP \_\_\_\_\_ WMFP \_\_\_\_\_ MASP \_\_\_\_\_ 18 U GOLD \_\_\_\_\_  
CHAMP. SERIES \_\_\_\_\_ WAFC \_\_\_\_\_ MAFC \_\_\_\_\_

**UMPIRE INFORMATION**

NAME: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ DAYTIME PHONE: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP \_\_\_\_\_

**PREVIOUS NATIONAL CHAMPIONSHIPS**

CHAMPIONSHIP: \_\_\_\_\_ UIC: \_\_\_\_\_ RATING: \_\_\_\_\_

CHAMPIONSHIP: \_\_\_\_\_ UIC: \_\_\_\_\_ RATING: \_\_\_\_\_

CHAMPIONSHIP: \_\_\_\_\_ UIC: \_\_\_\_\_ RATING: \_\_\_\_\_

CHAMPIONSHIP: \_\_\_\_\_ UIC: \_\_\_\_\_ RATING: \_\_\_\_\_

CHAMPIONSHIP: \_\_\_\_\_ UIC: \_\_\_\_\_ RATINGS: \_\_\_\_\_

**RECOMMENDATIONS FROM PREVIOUS TOURNAMENT:**

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COMMENTS ON THE UMPIRE: \_\_\_\_\_

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COMMISSIONERS APP: \_\_\_\_\_ DATE: \_\_\_\_\_

UIC APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_